

**FOR INFORMATION**

**FLINTSHIRE COUNTY COUNCIL**

**REPORT TO:** **CABINET**

**DATE:** **TUESDAY, 13 MAY 2014**

**REPORT BY:** **CHIEF EXECUTIVE**

**SUBJECT:** **EXERCISE OF DELEGATED POWERS**

**1.00 PURPOSE OF REPORT**

1.01 To inform Members of action taken under delegated powers.

**2.00 BACKGROUND**

2.01 At the Executive Meeting held on 31<sup>st</sup> October, 2000 it was agreed that one of the standard agenda items at each Executive should be a report on the "Exercise of Delegated Powers".

**3.00 RECOMMENDATION**

3.01 Members note the details of actions taken under the "Exercise of Delegated Powers".

**4.00 FINANCIAL IMPLICATIONS**

4.01 As detailed in each report.

**5.00 ANTI-POVERTY IMPACT**

5.01 As detailed in each report.

**6.00 ENVIRONMENTAL IMPACT**

6.01 As detailed in each report.

**7.00 EQUALITIES IMPACT**

7.01 As detailed in each report.

**8.00 PERSONNEL IMPLICATIONS**

8.01 As detailed in each report

**9.00 CONSULTATION REQUIRED**

9.01 Not applicable

**10.00 CONSULTATION UNDERTAKEN**

10.01 Not applicable

## **11.00 APPENDICES**

11.01 Summary of Decisions taken under Delegated Powers.

### **LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985**

Background documents: See individual report.

Contact Officer: Detailed on the individual reports.

## APPENDIX 1

### EXERCISE OF DELEGATED POWERS – DECISIONS TAKEN

#### Directorate

#### Subject

#### **Corporate Services**

Business Rates – Write Offs

Council Tax – Write Offs

Organisational Change Strategy  
Consultancy Support – Part 2

#### **Community Services**

Entering into a Number of Private Sector  
Leasing Agreements in Order to Ensure  
Flintshire County Council can Provide  
Adequate Levels of Smaller  
Accommodation Units to Alleviate and  
Prevent Homelessness

#### **Environment**

Public Protection Fees and Charges for  
2014/15

Copies of the Delegated Powers reports are on deposit in the Team Manager's Room, Committee Services